



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures

(RSA 664:6)

### 6-Month Report for CANDIDATES After 2006 General Election

I, JOHN S. (JACK) BARNES <sup>Jr.</sup> of 108 HARRIMAN HILL RD, PO Box 362  
(print name) (street)  
RAYMOND, candidate for the office of STATE SENATE  
(town/city zip code)

County of ROCKINGHAM District No. 17 for the REPUBLICAN party,

And I, FRANCES L. BARNES fiscal agent, do submit the following report of  
 receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES 6-MONTH REPORT AFTER 2006 GENERAL ELECTION

Date of Report: May 7, 2007 ☐ November 7, 2007 ☒

- |   |                       |
|---|-----------------------|
| 1) Surplus or deficit brought forward since last report   | 1) \$ <u>9548.44</u>  |
| 2) Total of all receipts since last report if a deficit was brought forward from General Election     | 2) \$ <u>+ 300.00</u> |
| 3) Total of all expenditures since last report if a surplus was brought forward from General Election | 3) \$ <u>2573.38</u>  |
| 4) Balance if SURPLUS   | 4) \$ <u>+ 7275 -</u> |
| 5) Balance if DEFICIT   | 5) \$ <u>-</u>        |

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NOV 05 2007

NEW HAMPSHIRE  
SECRETARY OF STATE

John S. Barnes Jr.  
Signature of Candidate

Frances L. Barnes  
Signature of Fiscal Agent

RSA 664:5, 7. Any candidate who has any outstanding debt, obligation, or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

## ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
SHEE HAN, PHINNEY	CONCORD, NH	\$ 300. -	7-6-07		PAC CONCORD, NH
CAPITOL GROUP					

Total of receipts unitemized (\$25 or under) in this report \$

## ITEMIZED EXPENDITURES

\*\*\*Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
CHAMPS FOR N.H FARMERS	CONCORD, N.H.	20. -	10-10-07	0 <input checked="" type="checkbox"/>	DONATION
H.A. MARSTON	P. HSFIELD, N.H.	\$ 7564	10-3-07	0 <input checked="" type="checkbox"/>	TRANSPORTATION
JOHN STEPHEN MANCHESTER	MANCHESTER, N.H.	\$ 25 -	8-14-07	0 <input checked="" type="checkbox"/>	DONATION
LEU PERINO	MANCHESTER, N.H.	\$ 35 -	8-16-07	0 <input checked="" type="checkbox"/>	DONATION
L.P.C.	MERIDITH, N.H.	100. -	7-18-07	0 <input checked="" type="checkbox"/>	DONATION
MANCHESTER SCHOOL DIST	MANCHESTER	128.45	6-21-07	0 <input checked="" type="checkbox"/>	TRANSPORTATION
MCD FOR PRESIDENT	ADAMS-MANCHESTER	\$ 20. -	7-13-07	0 <input checked="" type="checkbox"/>	DONATION
N.H. DOT	CONCORD, N.H.	1494.29	7-3-07	0 <input checked="" type="checkbox"/>	SIGNS

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, 1.

Candidate or Committee Name: JOHN S. (JACK) BARNES, Jr.  
Reporting period ending NOV. 7 2007

## ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
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Total of receipts unitemized (\$25 or under) in this report \$

## ITEMIZED EXPENDITURES

\*\*\*Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
NH YR	CONCORD, N.H.	25.00	8-1-07	0 0	DONATION
PHILLIPS FUND	DANVILLE, N.H.	50.00	5-3-07	0 0	DONATION
REPUBLICAN SENATE PAC	CONCORD, NH	500.00	5-30-07	0 0	DONATION
SPECIAL OLYMPICS NH		20.00	2-8-07	0 0	DONATION
TENT CO.	CONCORD, N.H.	80.00	6-7-07	0 0	TENT RENTAL
				0 0	
				0 0	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.